



# MT. CHARLESTON TOWN ADVISORY BOARD

## The Retreat on Charleston Peak

2755 Kyle Canyon Road

Las Vegas, NV 89124

April 29, 2021

7:00pm

### AGENDA

**Note:**

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Secretary Name at Secretary's Phone Number and is/will be available on the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).
- If you do not wish to attend this meeting in person, but would like to comment on an item appearing on this agenda, or provide general public comment, please submit your comments to [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov), before 5:00 pm, April 29, 2021. Please include your name, address, and identify which agenda item you are commenting on, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

Board/Council Members: Chair, Brenda Talley Vice Chair, Ernie Freggiaro  
Curtis Alexander Misty Haji-Sheikh Olivia Vallee

Secretary: Lara McAdam, 702-592-1441, LARATAB.CAC@gmail.com

County Liaison(s): Meggan Holzer, 702-455-0342, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

If you do not wish to attend this meeting in person, but would like to comment on an item appearing on this agenda, please submit your comments to [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov) before 5:00 pm on April 1, 2021. Please include your name, address, and identify which agenda item you are commenting on, and your comment. Comments will be read

into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

III. Approval of Minutes for April 1, 2021 (For possible action)

IV. Approval of the Agenda for April 29, 2021 and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

1. Receive a report from Metro regarding recent activity and other crime concerns (for discussion only)
2. Receive a report from Mt. Charleston Fire District regarding calls for service during the past month and other fire prevention issues (for discussion only)
3. Receive a report from LVVWD regarding the status of the water system (for discussion only)
4. Receive a report from Metro Volunteers regarding member activities and events (for discussion only)
5. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns (for discussion only)
6. Receive a report from United States Forest Service regarding current issues and activities in the forest and other forest-related concerns (for discussion only)
7. Receive a report from Nevada Department of Transportation regarding road conditions, construction updates and other road related issues (for discussion only)
8. Receive a report from NV Energy regarding PSOM updates and other service related concerns (for discussion only)
9. Receive a report from Clark County Administrative Services regarding speed limit signage, Verizon services outages, and any other updates from Clark County (for discussion only)

VI. Planning and Zoning

None

VII. General Business

1. Receive presentations from applicants for Round 9 of Mt. Charleston License Plate Grants and make recommendations regarding approvals and funding to be forwarded to the Board of County Commissioners (for Possible Action)
  - **Mt. Charleston Fire Protection District – Pine Needle Pick Up**
  - **Nevada Highway Patrol – Help Us Help You (traffic safety equipment)**
  - **Metro – UTV Rapid Deployment and Assistance**
  - **Metro – Help Us Find Them (Thermal Imagers)**
  - **Get Outdoors Nevada – Mt. Charleston Nevada Nature Kits**
  - **Southern Nevada Conservancy – Green the Mountain**
  - **Southern Nevada Conservancy – Go Mt. Charleston Volunteer Trail Hosts**
  - **Friends of Nevada Wilderness – Spring Mountains Volunteer Graffiti Removal**
  - **Back Country Horsemen – North Loop Trail Reconstruction & Improvements**
2. Discuss the current phase of the Transform Clark County Master Plan & Development Code rewrite process, focusing on the draft Area-Specific Policies and consolidated Land Use Categories. Clark County is seeking assistance from Town Advisory Boards (TABs) and Citizen Advisory Councils (CACs), and community-members in different parts of the County to help review and provide input on the portions of the draft materials that pertain to their Planning Areas and local communities. This is your opportunity to provide feedback to the County on the process and to ensure the updated Master Plan reflects what's important to your community. (For Discussion only)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

If you would like to provide a written general public comment on an item not appearing on this agenda, but within the general jurisdiction of this body, please submit your comments to [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov) before 5:00 pm on April 1, 2021. Please include your name, address, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

IX. Next Meeting Date: April 29, 2021.

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

The Retreat on Charleston Peak, 2755 Kyle Canyon Road, Las Vegas, NV 89124,

Mt. Charleston Library, 75 Ski Chalet Place, Mt. Charleston, NV 89124,

Mt. Charleston Lodge, 5375 Kyle Canyon Rd, Las Vegas, NV 89124

Old Town Community Bulletin Board,

Whispering Pines Community Bulletin Board, <https://notice.nv.gov/>



# Mt. Charleston Town Advisory Board

April 1, 2021

## MINUTES

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Board Members: Brenda Talley – Chair Ernie Freggiaro – Vice Chair  
Olivia Vallee Misty Haji-Sheikh Curtis Alexander

Secretary: Lara McAdam, 702-592-1441, LaraTAB.CAC@gmail.com

Town Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

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- I. Call to Order, Pledge of Allegiance, Roll Call  
The meeting was called to order at 7:00 p.m. Curtis Alexander not in attendance.
- II. Public Comment  
**None.**
- III. Approval of Minutes for February 25, 2021  
**Moved by: Ernie Freggiaro**  
**Action: Approval**  
**Vote: 4-0/Unanimous**
- IV. Approval of Agenda for April 1, 2021  
**Moved by: Misty Haji-Sheikh**  
**Action: Approval**  
**Vote: 4-0/Unanimous**
- V. Informational Items
  1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only) – Sgt. Marlow stated that there will be increased patrols around the the Lodge and the Retreat as motorcycle season arrives. Metro has been approved for a grant for UTV from the Fire House Subs.
  2. Receive a report from Mt. Charleston Fire District regarding calls for service during the past month and other fire prevention issues (for discussion only) - Chief Jorge Gonzalez reported 35 calls for service this month with lots of traffic and an increase in call volume. The department has lost one firefighter but will begin recruitment as soon as possible. Pine Needle Pickup is scheduled for June 5<sup>th</sup>, 2021.
  3. Receive a report from LVVWD regarding the status of the water system (for discussion only) Jason Bailey reported water conditions are relatively unchanged. He continues to encourage water conservation by residents.

4. Receive a report from Metro Volunteer Program regarding member activities and events (for discussion only) – Donna Thompson reported that 80 hours were worked by the team of volunteers in March. She stressed that the program needs more volunteers and anyone interested can email her at [D1Thomps@yahoo.com](mailto:D1Thomps@yahoo.com)
5. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns (for discussion only) – Sgt. Crawford reported 663 calls, 554 Traffic Stops, 615 Citations, 8 Crashes with 5 of them being on the mountain. He and his officers plan to focus on “Move Over” on the highway to give space to law enforcement, disabled vehicles, and assistance vehicles.
6. Receive a report from United State Forest Service regarding current issues and activities in the forest and other forest-related concerns (for discussion only) – No report.
7. Receive a report from Nevada Department of Transportation regarding road conditions, construction updates and other road related issues (for discussion only) – No report.
8. Receive a report from NVEnergy regarding updates to the Public Safety Outage Management program, vegetation management, and other energy-related issues (for discussion only) – No report.
9. Receive a report from Clark County Administrative Services regarding License Plate Grants and any other updates from Clark County (for discussion only) – Meggan reported that the License Plate Grant has been postponed to next meeting. Senate Bill 52 regarding Dark Skies has been passed by the Senate will move on to the Assembly.

VI. Planning & Zoning – **None.**

VII. General Business - **None**

VIII. Comments by the General Public –

Residents shared concerns about animals crossing the highway and suggested that NDOT should put up “Horse Crossing” signs.

Residents requesting a 15 mile per hour signs to be posted in Echo to assist in reducing speeding.

Residents expressed continuing concerns about the number of visitors to the mountain and the impact they have on the community and environment.

IX. Next Meeting Date

The next regular meeting will be April 29, 2021

X. Adjournment

The meeting was adjourned at 8:00 p.m.



**MT. CHARLESTON LICENSE PLATE PROGRAM  
SUMMARY OF ROUND 7- CALENDAR YEAR 2017 - GRANT APPLICATIONS**

**Total Number of Applications Received: 9**  
**Total Requested for Funding by TAB: \$175,213.31**  
**Total Amount of Funds Available: \$100,000.00**  
**Total Amount Recommended for Funding by TAB: \$**

1.	<b>Project</b>	Pine Needle Clean Up
	<b>Applicant</b>	Mt. Charleston Fire Protection District
	<b>Project Cost</b>	\$5475
	<b>Amount Requested</b>	\$5475
	<b>TAB Recommendation</b>	

The Pine Needle Clean Up event encourages residents and property owners to remove dead pine needle vegetation from private property to prevent spread of wildfires. The community, volunteers and public agencies are all in favor and support the clean-up.

2.	<b>Project</b>	Help Us Help You
	<b>Applicant</b>	Nevada Highway Patrol-Indian Springs Rural Dist.
	<b>Project Cost</b>	\$2,947.68
	<b>Amount Requested</b>	\$2,947.68
	<b>TAB Recommendation</b>	

The purchase of traction boards, receiver mounts, locking pins, towstraps, soft shackles and a dewalt jump box increases NHP's ability to help in emergent situations effectively by ensuring the safety of the public and troopers. The use of the new equipment will greatly reduce the damage to the roadway shoulders.

3.	<b>Project</b>	UTV Rapid Deployment and Assistance
	<b>Applicant</b>	LVMPD Northwest Area command Resident Section
	<b>Project Cost</b>	\$8,322.25
	<b>Amount Requested</b>	\$8,322.25
	<b>TAB Recommendation</b>	

The proposal is for the purchase of a secure and enclosed trailer for the OHV vehicle they recently added. This will allow for rapid deployment of the OHV to decrease response time to the increasing number of calls for injured or lost persons every year.

4.	<b>Project</b>	Help Us Find Them
	<b>Applicant</b>	LVMPD Northwest Squad 51 Resident Section
	<b>Project Cost</b>	\$12,599.26
	<b>Amount Requested</b>	\$12,599.26
	<b>TAB Recommendation</b>	

This proposal requests funding 2 thermal imagers to support Metro Resident section in conducting preliminary search and rescue missions for lost hikers or suicidal subjects. Thermal units in officers' hands could make the difference between finding a lost or injured hiker, suicidal subject or a criminal escapee or walking right past them.

5.	<b>Project</b>	Mt. Charleston Nevada Nature Kit
	<b>Applicant</b>	Outside Las Vegas Foundation, dba Get Outdoors Nevada
	<b>Project Cost</b>	\$47,000
	<b>Amount Requested</b>	\$12,000
	<b>TAB Recommendation</b>	

Proposal is to create and distribute 500 Mt. Charleston Nature Kits. The boxes contain nature and science activities, games and lessons and are distributed free of charge to local youth and families. The enrichment kits are an effort to minimize obstacles to learning, promote access to science curriculum and narrow the opportunity gap exacerbated by the Covid-19 pandemic.

6.	<b>Project</b>	Green the Mountain Project
	<b>Applicant</b>	Southern Nevada Conservancy
	<b>Project Cost</b>	\$15,348
	<b>Amount Requested</b>	\$10,980
	<b>TAB Recommendation</b>	

This project supports and manages the volunteers and litter collection. The project makes a positive impact on the health of delicate mountain environment. The funding will support staff time and vehicle maintenance for a bi-weekly trash collection and staging schedule, disposal services, and consumable supplies such as trash bags.

7.	<b>Project</b>	Go Mt. Charleston Volunteer Trail Hosts
	<b>Applicant</b>	Southern Nevada Conservancy
	<b>Project Cost</b>	\$73,723.12
	<b>Amount Requested</b>	\$47,611.12
	<b>TAB Recommendation</b>	

The Go Mt. Charleston Trail Hosts Volunteer Program comprise a set of activities and educational programming. The plan is to have one dedicated staff member who will coordinate all volunteer relate activities which would increase the program capacity.

**CONTINGENCY:**part-time coordinator instead; 1,044hrs **Program Cost: \$40,293.52 with a total grant request of \$27,237.52**

8.	<b>Project</b>	Spring Mountains Volunteer Graffiti Removal
	<b>Applicant</b>	Friends of Nevada Wilderness
	<b>Project Cost</b>	\$26,145
	<b>Amount Requested</b>	\$18,368
	<b>TAB Recommendation</b>	

The project focuses on graffiti removal quickly and efficiently in order to prevent further vandalism. The project aims to help educate visitors through the stewardship in order to maintain trails, restore habitat damage, pick up litter and much more.

9.	<b>Project</b>	North Loop Trail Reconstruction & Improvements
	<b>Applicant</b>	Back Country Horsemen of Nevada-Bristlecone Chapter
	<b>Project Cost</b>	\$78,000
	<b>Amount Requested</b>	\$56,900
	<b>TAB Recommendation</b>	

The project is intended to restore a segment of the North Loop Trail which has become eroded by water runoff. Also will include construction of a wooden tread across a short stretch of slickrock which is very dangerous for equestrian stock. The loop provides access to USFS fire crews to access wildfires in the Mt Charleston area.



## Town Advisory Board and Citizen Advisory Council Outreach

Spring 2021

### BACKGROUND

The current phase of the Transform Clark County process is focused on the draft Area-Specific Policies and consolidated Land Use Categories. Clark County is seeking assistance from Town Advisory Boards (TABs) and Citizen Advisory Councils (CACs), and community-members in different parts of the County to help review and provide input on the portions of the draft materials that pertain to their Planning Areas and local communities. This is your opportunity to ensure the updated Master Plan reflects what's important to your community!

### DRAFT MATERIALS FOR REVIEW

The following new materials are available for review:

- [Draft Area-Specific Policies](#) for the Planning Area (which include community-specific policies, where applicable);
- [Draft Land Use Category descriptions](#);
- [Draft Land Use Plan map](#) for the Planning Area (provided for participant reference).

You may also find it useful to reference the draft [Countywide Goals and Policies](#) (released for review in December 2020) as you review the Area-Specific Policies.

### DISCUSSION QUESTIONS

Once the new Master Plan is adopted, the Area-Specific Policies will be used as a “supplement” to the [Countywide Policies](#) to guide decision-making in different parts of Clark County. With that in mind we would like your feedback on the following questions:

- How well do the draft Area-Specific Policies reflect issues or opportunities that are unique to your Planning Area and community overall?
- Are there goals or policies that you think should be refined to better convey those unique issues?



- Are there issues or opportunities that you think are missing?
- Do you have other thoughts/suggestions that would help tailor the Area-Specific Policies to your Planning Area or community?

Please be as specific as possible when recording your group's input. Provide references to page numbers and/or goal and policy numbers where applicable. Your group's input will be used to help refine the draft Area-Specific Policies for incorporation as part of Clark County's Draft Master Plan that will be released for review this summer.

## **RECORDING YOUR FEEDBACK**

Feedback may be provided in one of two ways:

- 1) Provide written notes via e-mail to [TransformClarkCounty@ClarkCountyNV.gov](mailto:TransformClarkCounty@ClarkCountyNV.gov); or
- 2) Record comments directly on the draft documents using the comment features provided as part of the [Virtual Open House](#).

**Thank you for your participation!**

[www.transformclarkcounty.com](http://www.transformclarkcounty.com)